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English Text

Note

With information in English, too

This website offers information and texts in German and – successively in English language, too. We have been asked for the latter by encouraging voices from abroad. However, writing good, idiomatic English – how to get along with this challenge? Worrying about it, we remembered the Prince of Wales. After him the world language is not English – but bad English. – Well, mastering the world language, that could be faesable.

On our „state of historic time“ – new analysis offered

**Social, political, and economic dimensions –
in many ways meaningful to us humans**

Regular, but difficult crisis of human orientation

This website gives information on a global orientation crisis, ongoing since 2015. According to our research, we see, that this is a regular process, for which no one is responsible. Such crises always precede the deciding collective step to a new orientation; thus, they regularly lead to a good (and even better) end.

As long as such a crisis lasts, however, mankind will show manifold symptoms, including the immeasurable weight of uncertainty – but also a new freedom in thought and culture.

On this website “zeitanalyse.de”, we seek to offer non-ideological information about this phase, based on sober, intense analysis.

New picture of the political world

One of the results, above all: Among others, one has to know, that such an orientation crisis is extremely powerful. We'd like to compare it with a rough, stormy ocean, on which all the states – like ships – are swimming. No one expects a ship to be equipped with integrated good weather. In our political world, we may not, either. And we political scientists (as disciples on a young field of scientific research) have to improve our models of explanation and foresight consequently.

Turning points on the way to a new concept of collective orientation

Any orientation crisis – we know this by comparative, diachronic research – has its turns, until finally all traffic lights are green so as to give way to a new collective attitude.

These turns won't affect us humans just in a superficial way, but will have a deep, intrinsic influence: on man, on modern society, worldwide; each turn bringing about a new atmosphere of life. And, similar to a person suffering from an infection, we perhaps can't imagine the better feelings after the recovery, but know that they will follow.

From 2050 on, the new orientation will be dominant and normative. This new basic attitude, we'll have in common, will be more empathic, more human, more analytical.

Research on our „state of our time“

“Break of situation ahead” (until about 2020) – why?

We – in our think tank – spent a time (a surprisingly fruitful time) of intense analysis on what forms the “state of our time”? Why do things get moving in such a dramatic way? To what end? When?

Given the ongoing orientation crisis (since 2015), and also its temporal extension as such (until 2050), the crucial point was to find out and to explain what is going to happen in these little years until about 2020. And, to be more precise:

- We know (and have published for several times) that there will be a deep break of situation.
- It will be very “visible” (this is easy to determine) as it will be linked with a big change of culture,

- a new attitude of us man(kind) toward our world,
- an altered relation between the genders,
- and a new structure of needs, forming the basis of the world of economy.

But what will cause this break (rupture)?

Change of consciousness by the power of the new situation

We find this answer: Since the beginning of this orientation crisis (at 2015) – having become a too little traditional civilization – we occurred this new experience with manifold feelings, from ostentatious sobriety to hatred and riots – but accompanied by a general conviction that this new situation could be brought to an end again (anyhow). It would remain a restricted episode.

But as it is lasting on, this fact is successively changing our mind: The stability of the new situation becomes the dominant experience; and we get used to it; the initial feelings “fade”. Our consciousness begins to orientate in the new situation: our thinking, our experiences, our ideas.

Heavy and dangerous consequences

And this means a giant process: For, now we arrive in this world of a new kind.

A sort of a landslide is triggered off by this: in human culture, in human behaviour, in our position towards this world, which we will see with new eyes.

By the way, it should be mentioned that this moment of transition (of just few years) means a dangerous threat to modern society, politics, human thinking. For “all” (or at least too much things) seems to move; and the end doesn’t appear to be in sight.

From an analytical point of view, however, we know better: It is just ahead of us:

New feelings, from about 2020 on:

- Among them and first of all: A chilling atmosphere of life,
- but also the moment, when we notice that this dynamism of change has slowed down –,
- and that it has lead us to a world of new and concise forms.

The latter is not a miracle – for the present basic attitude (since 1950) will last on, giving form and limits to the whole change.

PS: This basic attitude (from 1950) will prevail until 2050 – this is, a mainly intuitive-pragmatic way of orientation (with its strong points as well as narrow limits). Then, it will be replaced by a much more analytical basic attitude. – The basic attitude of 1950 will, however, continue to have strong influence – even into the 22nd century.

Beyond, one should see: A basic attitude of an analytical kind is more stable; it won't have this loss of values (of "orientation mass") as our present, just intuitive kind of orientation. And even more: It gives the capacity to win new insight in values – and to introduce them in the fundamental consent, as far as there is evidence for them.

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